

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MMD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131058
3	SCHOOL CODE(IF APPLICABLE)	70190
4	COMPLETE ADDRESS WITH PIN CODE	VILL./POST-Sasana Bahadurpur,Akhop ,Belthara Road,Ballia UTTARPRADESH-221715
5	PRINCIPAL NAME & EDUCATION	SASHI KANTA MISHRA(M.Sc.,B.Ed.)
6	SCHOOLE MAILID	msashikanta@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91-7054242020,9125623339

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,ASAPPLICABLE	https://tinyurl.com/3fdey5fa
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE,BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tinyurl.com/39tdpc25
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/ms8wrx26
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/4xnsapry
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/5z6vfm6t
9	COPIES OF NO BLOOD RELATION CERTIFICATES	https://tinyurl.com/3h3erdsd
10	COPIES OF NO PROPRIETARY CHARACTER AFFIDAVIT	https://tinyurl.com/5anfvuxz
11	COPIES OF EPF CERTIFICATES	https://tinyurl.com/2ean43aa

C. RESULTAND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
---	--	--

Result: Class X and Class XII

STAFF(TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	SH. SASHI KANTA MISHRA
2	TOATAL NO.OF TEACHERS	-
	• PGT	-
	• TGT	-
	• PRT	-
3	TEACHERS SECTION RATIO	-
4	DETAILS OF SPECIALEDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	-

D. SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQUARE MTR)	-
2	NO.AND SIZE OF THE CLASSROOMS(INSQFT MTR)	-
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS(INSQ MTR)	-
4	INTERNET FACILITY(Y/N)	YES
5	NO.O FGIRLS TOILETS	8
6	NO.OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	